

SECTION IV – ADVANCED LEVEL II INSTALLER APPLICATION

LICENSEES MUST HAVE THIS COMPLETED AND SUBMITTED BEFORE ATTENDING TRAINING/EXAM

IMPORTANT INSTRUCTIONS TO COUNTY HEALTH DEPARTMENT PERSONNEL COMPLETING THIS FORM:

This form is used for applicants seeking to become licensed as an **Advanced Level II Installer**. Please answer all questions. Contact the Alabama Onsite Wastewater Board for additional assistance (if needed) at 334-353-9250.

BASED ON INFORMATION YOU MAY HAVE ON FILE, (LHD), PLEASE ANSWER THE FOLLOWING QUESTIONS

REGARDING: _____ **(NAME OF APPLICANT).**

ADVANCED LEVEL I INSTALLER LICENSE # _____

Based on past work history with the above-named applicant, has the applicant remained in "Good Standing" with the county health department's rules and regulations? _____ Yes _____ No

ENVIRONMENTALIST: PLEASE ASSIST LICENSEE IN SUBMITTING PROOF OF 5 ADVANCED LEVEL I SYSTEMS (ENGINEERED DESIGNED, UP TO 1800 GPD INSTALLED. (COPIES OF PERMITS OR CEP-5'S ARE ACCEPTED) TRAINING/EXAM WILL NOT BE APPROVED UNLESS PROOF OF SYSTEMS ARE SUBMITTED

To your knowledge:

1. Have you ever inspected an installation performed or supervised by this person and **not** issued final approval of work inspected because of any uncorrected, faulty installation? _____ Yes _____ No
2. Has this person been cited by this health department for violation of any rules and regulations of the ADPH, (or of Jefferson County) as may be applicable? _____ Yes _____ No
3. If the answer to question #2 is "yes", has this person failed to perform the necessary correction of the violation? _____ Yes _____ No
4. Has this person failed to comply with any regulation that might pertain to the area of onsite wastewater sewage system installation? If so, has this issue been resolved? _____ Yes _____ No
5. Does this person have outstanding warrants for the improper or illegal installation of an onsite wastewater sewage system? _____ Yes _____ No

Name of County Health Department: _____

Address of County Environmental Division: _____

Telephone Number of Environmental Division (____) _____

Name of County Health Department Official certifying this form: _____ (please print)

Signature of County Health Department Official

Date