

ALABAMA ONSITE WASTEWATER BOARD – PO Box 303552, Montgomery AL 36130

**2024 RENEWAL APPLICATION**

Licenses must be renewed by the close of business on December 31, 2023, to avoid the \$100.00 restoration fee. (Per license)  
*Inactive status is \$100.00 per year, per license.*

**TYPE OF LICENSE TO BE RENEWED:**

\_\_\_\_\_ Basic Level Installer      \_\_\_\_\_ Manufacturer      \_\_\_\_\_ Portable Toilet  
\_\_\_\_\_ Pumper      \_\_\_\_\_ Advanced 1 Installer      \_\_\_\_\_ Advanced 2 Installer

**PERSONAL INFORMATION:**

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ M.I. \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTY \_\_\_\_\_

HOME PH \_\_\_\_\_ CELL PH \_\_\_\_\_ EMAIL \_\_\_\_\_

**BUSINESS INFORMATION:**

NAME OF YOUR BUSINESS \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTY \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_

COUNTIES YOU WILL PERFORM WORK IN \_\_\_\_\_  
(Counties listed will be published)

INDICATE ANY CHANGES IN THIS SECTION: (Use back of sheet if necessary)

Bond information:

Bond type:

My bond expires on:

*(Please submit a copy of your bond continuation certificate with renewal application.)*

DATE AND LOCATION OF CONTINUING EDUCATION: [Please attach copy of certificate(s)]

| Sponsor | Date | Location | Hours obtained |
|---------|------|----------|----------------|
|         |      |          |                |
|         |      |          |                |
|         |      |          |                |
|         |      |          |                |

DATE \_\_\_\_\_ SIGNATURE OF APPLICANT \_\_\_\_\_